

SUGGESTED SOLUTION

FYJC 2020

SUBJECT- BOOK KEEPING AND ACCOUNTANCY

Test Code – FYJC 6090 A

BRANCH - () (Date:)

Head Office : Shraddha, 3rd Floor, Near Chinai College, Andheri (E), Mumbai – 69.

Tel: (022) 26836666

ANSWER: 1 (05)

- 1. Petty cashier
- 2. Analytical Petty Cash Book
- 3. Purchase book
- 4. Contra Entry
- 5. Credit note

ANSWER: 2 (05)

Dr. Cr.

| Date | Receipts | R. | LF. | Amt. | Date | Payments | V. | LF | Amt. |
|--------|--------------------------|-----|-----|----------|--------|-------------------------|-----|----|----------|
| | | No. | No. | Rs. | | | No. | N | Rs. |
| | | | | | | | | о. | |
| 2019 | | | | | 2019 | | | | |
| Jan. 1 | To Capital A/c. | | | 95,000 | Jan. 3 | By Furniture A/c. | | | 17,500 |
| | (Business Started) | | | | 4 | By Purchases A/c. | | | 11,000 |
| 10 | To Sales A/c. | | | 14,300 | | (Goods Purchased) | | | |
| | (Goods Sold) | | | | 7 | By Machinery A/c. | | | 15,000 |
| 13 | To Suyash's A/c. | | | 9,000 | | (Machinery | | | |
| | | | | | | Purchased) | | | |
| | (Cash Received) | | | | 15 | By Drawings A/c. | | | 2,500 |
| 19 | To Loan from Mr. Tilak's | | | 40,000 | | (cash withdrawn) | | | |
| | A/c. | | | | 22 | By Purchases A/c. | | | 13,300 |
| | (Amount borrowed) | | | | | (Goods Purchased) | | | |
| | | | | | 26 | By Salary A/c. | | | 18,000 |
| | | | | | | (Salary paid) | | | |
| | | | | | 29 | By Carriage A/c. | | | 1,400 |
| | | | | | | (Carriage paid) | | | |
| | | | | | 30 | By Electricity Charges | | | 4,980 |
| | | | | | | A/c. | | | |
| | | | | | | (Electricity bill paid) | | | |
| | | | | | 31 | By Bank A/c. | | | 7,000 |
| | | | | | | (Cash deposited) | | | |
| | | | | | 31 | By Balance c/d | | | 67,620 |
| | | | | 1,58,300 | | | | | 1,58,300 |
| 2019 | | | | | | | | | |
| Feb. 1 | To Balance b/d | | | 67,620 | | | | | |

Working Notes:

(1) 22nd Jan. : Net Purchase Price = Purchase Price – 5% Trade Discount

= 14,000 – 5% of 14,000

= 14,000 - 700 = Rs. 13,300

Balance of Cash on 31st Jan., = Total of Receipt side – Total of Payment side

= 1,58,300 - 90,680 = Rs. 67,620

ANSWER: 3 (10)

In the books of M/s. Kirit Purchase Book

| Date | Name of Supplier | Inward Invoice | L.F. | Amount |
|-----------|------------------|----------------|------|----------|
| | | No. | | |
| | | | | (Rs.) |
| 2018 Mar. | Avadhoot Traders | - | | 47,350 |
| 03 | | | | |
| 13 | Rakesh | | | 37,000 |
| 22 | Michel traders | | | 19,300 |
| 29 | Garima Stores | | | 8,000 |
| | Total | | | 1,11,650 |

Sales Book

| Date | Name of Customer | Outward Invoice No. | L.F. | Amount |
|-----------|------------------|------------------------|------|--------|
| | | | | (Rs.) |
| 2018 Mar. | Sudhakar Stores | - | | 35,100 |
| 01 | | | | |
| 17 | Ragini | | | 30,060 |
| 29 | Sunita | | | 10,000 |
| | Total | | | 75,160 |

Purchase Return Book

| Date | Name of Supplier | Debit Note No. | L.F. | Amount (Rs.) |
|-----------------|------------------|-------------------|------|--------------|
| 2018 Mar. 20 | Rakesh | - | | 3,850 |
| 31 | Michel Traders | | | 3,200 |
| | Total | | | 7,050 |

Sales Return Book

| Date | Name of Coustomer | Credit | L.F. | Amount (Rs.) |
|-----------|-------------------|----------|------|--------------|
| | | Note No. | | |
| 2018 Mar. | Sudhakar Stores | - | | 3,220 |
| 06 | | | | |
| 23 | Ragini | | | 1,710 |
| | Total | | | 4,930 |

Note: Following Journal Entry can be passed for the transaction dated 26th March, 2018

Journal Proper

| Date | Name of Supplier | L.F. | Debit Amount | Credit Amount (Rs.) |
|-----------------|--|------|-----------------|---------------------------|
| 2018 Mar. 26 | Furniture A/c. Dr. | | 55,000 | |
| | To Sharma Furniture Mart A/c. | | | 55,000 |
| | (Being Furniture Purchased from Sharma Furniture Mart) | | | |

Working Note:

- Transactions dated 3rd March carriage paid Rs. 150 will be recorded in Cash Book.

 Transaction dated 10th March will be recorded in Cash Book (1)
- (2)
- Transaction dated 10th March will be recorded in Cash Book. (3)